11	Vol. 143.		1			38	
1	TITLE TO REAL ESTATE FORM 2.			Vol. 143.			
	STATE OF SOUTH CAROLINA, Greenville County.	+	-	TITLE TO REAL ESTATE	Form 2.	E	<u> 312 '</u>
	KNOW ALL MEN BY THESE PRESENTS, That 210 C		1	STATE OF SOUTH CAROLINA, Greenville County.		1	11
	in the State aforesaid		ł	KNOW ALL MEN BY THESE PRESENTS, That & E. L. Vurgher			
	in consideration of the sum of th			in the State aforesaid for and			
!	to 1 paid by J m mantgamery and Cannie a			in consideration of the sum of			
	in the State afgreed at			to me paid by Susan In See Barks do le	ustion glars,		
i	in the State aforesand, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, all that piece, parcel or lot of land in State with a state of the said of						
	Township, Greenville County, State of South County			in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and if these presents do granted that piece, parcel or lot of land in	it, bargein, sell and release,		
	Lesting and I be in the second			all that piece, parcel or lot of land in Summille Township, Greenville County	State of South Carolina.		1 1
	fores fed in the Ofty of Greenville, and County a-	1	ĺ	in the City of pregnalle, on the most heast sinds	10.0 84		
	Colland in mate to the former till and having the	ار	·	and harring the following meter and thound	of John Street		
*	Beginning all alter, Engr., dated February, 1916, to		İ	- Josh Street Occorned in the perfecast gig	e of oppd		
1	of Mulbery of treat is an pin on the west and	/ .		thenge with sine of Said Willie late and Lo.	a Millis;		
6	Theneam be and in the from the corner of	ł		rocker 187 feet, mary or less to corner of lat	may di-		
. -	Thence no 93-04 of the little and summing	- 1		to a surrent a prostherest directions so feet	none or lease	-	
-	1.56-18th. 40. 8 feet to livon pin thence of 33-546	'		more or less to be the total therest direct	ion fl 87 feet		1
	Mulberry Street n. 56-11 M. street; thence along			-direction 30 full to the beginning annual	wheat		
	ning of near and line of the beach		1	western with the the extending a cross		11	
				The state and the Aharing	yed to me		
1	same lot conveyed to me by ma Dunky		-	An Deed Book 117 page 83. Upper for as	sid county		
	Afm. C. office for De de 1922 fand recorded		-				
-	14 at plage 25/2 factorille county in Valune						
11			-		· · ·		
	The above described land is the same conveyed to me by M.O. Dunhar	1	-				
	of Mesne Conveyance for Greenville County, in Book 74 192.21, deed recorded in office of Register	ł		The above described land is a partion of the same forveyed to me by Tones			
	TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or accounts.	1		of Mesne Conveyance for Greenville County, in Book Page 1926, deed records	d in office of Register		
	(and () on . A	1		TOGETHER with all and singular, the rights, members, hereditaments and	nt or appertaining		
11.	warrant and forever defend all and clouds the state of th	1		held for the sale of the sale	and assigns forever.		
\prod	heirs and paigns, against and anighter the said premises unto the said of the	1	$\parallel \parallel$	warrant and forever defend all and singular the said premises unto the said Austrant and Society Company of the said premises unto the said Austrant To Company of the said State of the said St	, , , , , , , , , , , , , , , , , , ,		
	will Ess. hand and seal this	ł		heirs and assigns, against and	heirs, and every other		y.
Ш	year of the Sovereignty and Independence of the United States of America	<u>I</u>	$\ \cdot\ $	WITNESS and hand and and and and and and and and and			
\prod	Signed, Scaled and Delivered in the Presence of:	1		our Lord one thousand nine hundred and westy are and in the one hundred and fifty- year of the Sovereignty and Independence of the United States of America.	in the year of	-	
	21.6 Pasar. (SEAL.)			Signed, Scales and Delivered in the Presence of:			
	U. S. Stamps Cancelled, \$ and Cents. S. C. Stamps Cancelled, \$ 2 and Cents.			CD Jaffrey O. A Hughes, X.	(SEAL.)		
	STATE OF SOUTH CAROLINA,)			S. S. Stamps Cancelled, \$ and Cents. S. C. Stamps Cancelled, \$ and Cante	(SEAL.)		
	Greenville County, PERSONALLY STREET, COL SIL			STATE OF SOUTH CAROLINA,]			·
	sign, seel, and as the little of the sign			Greenville County. PERSONALLY appeared before Inc. Blanche & Walk	* * . * 11 1		
	21 20. 6 Manual within written Deed; for the uses and purposes herein mentioned, and thathe with			and made oath that			
	day of		1	A. Jahlander within written Deed; for the uses and purposes herein mentioned, and the purposes herein mentioned and the purpose herein mentioned and the purpo	hat She, with		1
<u></u>	M.G. Rossi Notary Public for S. C. (L. S.)	1	1	day of lifting of A. D. 192 7	7 III		
	STATE OF SOUTH CAROLINA,	- {		Notary Publication S. C. (I. S.) Stanche F Walk	Eur_		
	Greenville County. I, County. REMUNCIATION OF DOWER.			STATE OF SOUTH CAROLINA,)	TON OF POWER		
}	concern, that Mrs	1		Grediville County.	ION OF DOWER.		14.
	or fear of any person on person of privately and separately examined by me, did declare that she does thely voluntarily and with the			concern, that Mrs. Wagel M. Aughle the wife of the within named 6. Keep certify of	- 1/2 - 1	'	
	manufacture and the second of		[ind this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any	compulsion, dread		
	GIVEN under my hand and seal, this distribution of Doffer of, in, or to all and singular the premises within mentioned and released,						200
	Anno Domini 1928			eirs and assigns, all her interest and estate, and also all her with and claim of Dower of, in, or to all and singular the premises within mentioned and GIVEN under my hand and seal, this	f released.		ي د
	Notary Public for S. C. (L. S.)			ay of Anno Domini 192 / Hand Marches			\ \frac{1}{2}
.	Recorded 1928, st 3, 50 o'clock, M.			Notary Public for S. C.			
		$\parallel \parallel$		Recorded Utahun Juli 1929, at 3:25- o'clock, M.			
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					THE STATE OF THE S		
				ENDOE			

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